


<p>19th Sunday after Pentecost September 29, 2024 8:30 a.m.</p>	
<p><i>Evangelical Lutheran Worship, Setting 10</i></p>	
<p>Saron Lutheran Church Jeanne Larsen, Interim Pastor 1656 Main St Mail: PO Box 964 Strasburg CO 80136 303-622-4303 saronstrasburg@outlook.com saronstrasburg.org</p>	
<p><i>Welcome to Saron worship—in person or on Facebook Live! Large-print copies of the bulletin are available at Saron’s entrances.</i></p>	

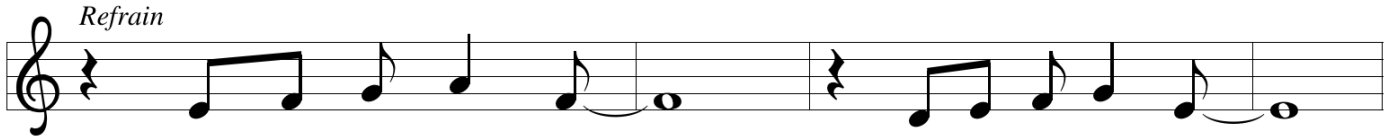
Prelude

Kurt Elliott

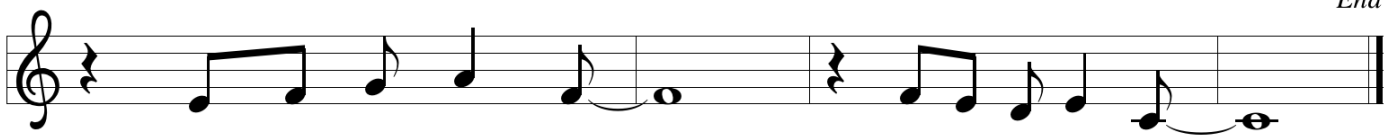
Welcome/Announcements

The assembly stands.

Call to Worship | ELW 801: Change My Heart, O God



Change my heart, O God; make it ev - er true.



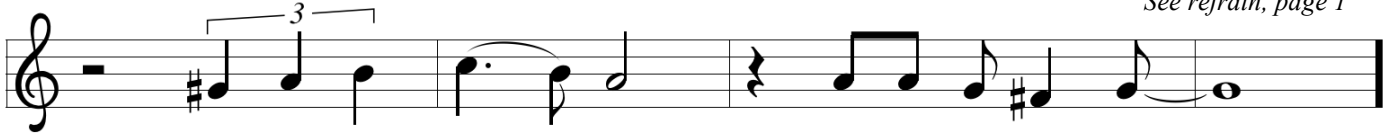
Change my heart, O God; may I be like you.

continued, next page



You are the pot - ter; I am the clay.

See refrain, page 1



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953

Music: CHANGE MY HEART, Eddie Espinosa

Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Used by permission. CCLI License #11192465

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

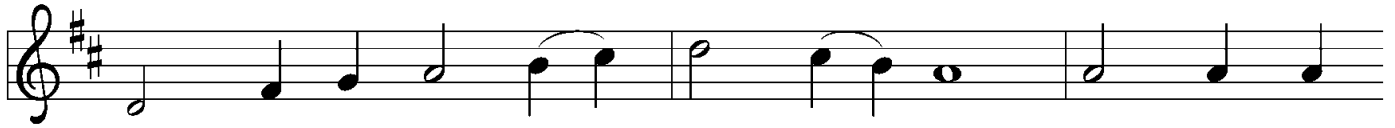
Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

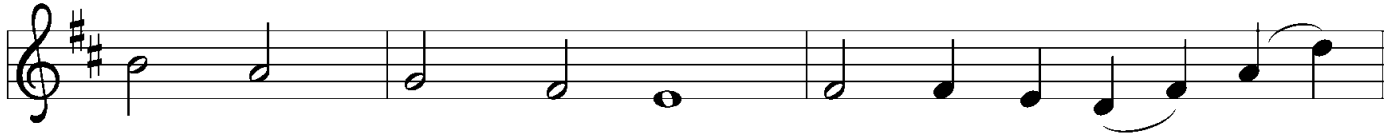
To you, O God, **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

Gathering Song | ELW 434: Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

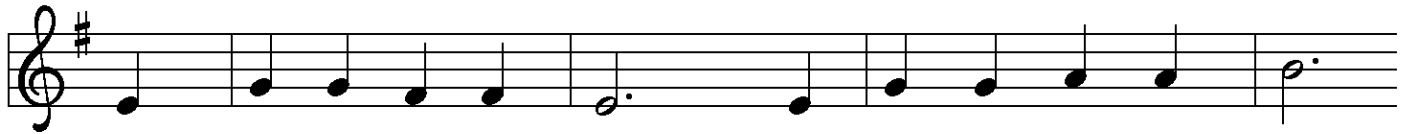
Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

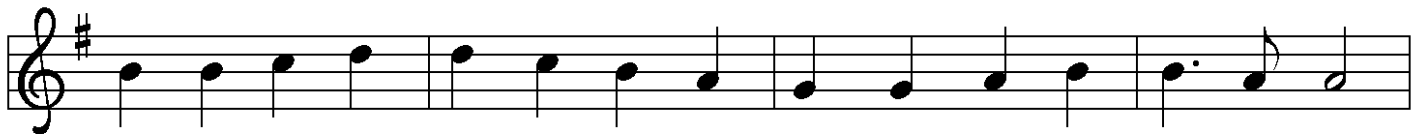


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Generous God, **your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

First Reading | Numbers 11:4–6, 10–16, 24–29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?”

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

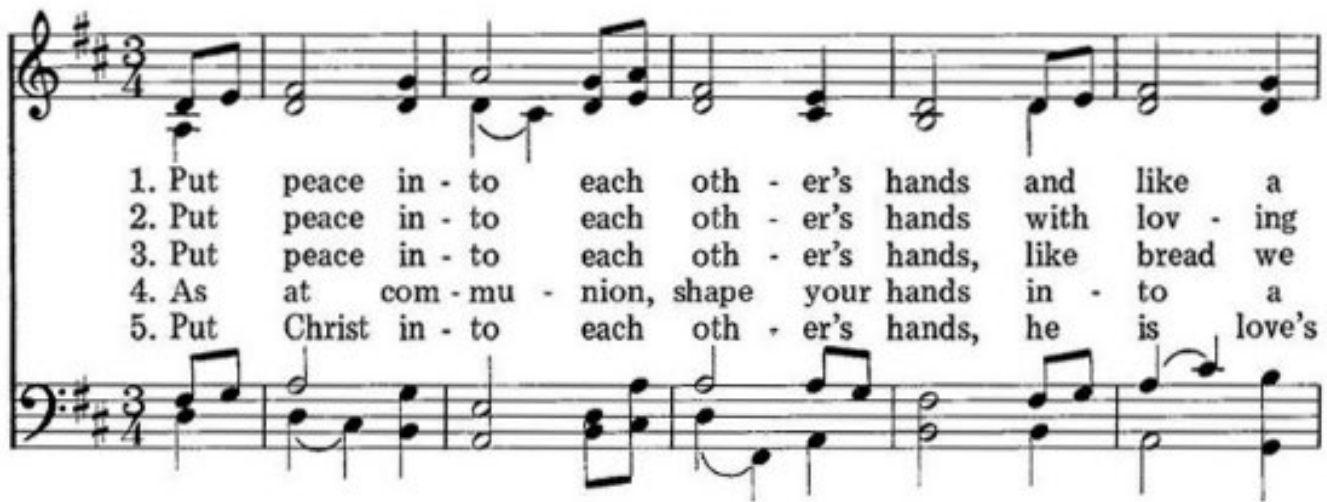
¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord. **Thanks be to God.**

Hymn | Put Peace Into Each Other’s Hands



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the treble staff, there are five numbered lines of lyrics, each corresponding to a different verse of the hymn. The lyrics are: 1. Put peace in - to each oth - er's hands and like a; 2. Put peace in - to each oth - er's hands with lov - ing; 3. Put peace in - to each oth - er's hands, like bread we; 4. As at com - mu - nion, shape your hands in - to a; 5. Put Christ in - to each oth - er's hands, he is love's.

1. treas - ure hold it, pro - tect it like a
 2. ex - pec - ta - tion; be gen - tle in your
 3. break for shar - ing; look peo - ple warm - ly
 4. wait - ing cra - dle; the gift of Christ re -
 5. deep - est meas - ure; in love make peace, give

1. can - dle - flame, with ten - der - ness en - fold it.
 2. words and ways, in touch with God's cre - a - tion.
 3. in the eye: our life is meant for car - ing.
 4. ceive, re - vere, u - nit - ed round the ta - ble.
 5. peace a chance and share it like a treas - ure.

WORDS: Fred Kaan
 MUSIC: Irish melody; harm. from *The English Hymnal*, 1906

ST. COLUMBA
 8.7.8.7.

Words © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-725858.

Psalm | Psalm 19:7–14

Read responsively.

⁷The teaching of the LORD is perfect and revives the soul;
 the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
 the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
 the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
 sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
 and in keeping them there is great reward.

¹²Who can detect one's own offenses?

Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;

let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart

be acceptable in your sight,

O LORD, my strength and my redeemer.

Second Reading | James 5:13–20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel | Mark 9:38–50

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon | Individual Sharing (optional)

The assembly stands.

Hymn of the Day | ELW 611: I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: Hear us, O God. Your mercy is great.

Peace

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

Offering | "Surely the Presence of the Lord" Lanny Wolfe

*Thank you for your offerings that support the ministry of Saron Lutheran Church (offering plate)! Your noisy offerings will **Saron's Little Free Pantry** (jar).*

Offerings may also be given online through ["Tithe-ly"](#) as linked on the website.

The assembly stands.

Offering Prayer and Thanksgiving for the Word

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. Amen.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Blessing

And now as you go on your way:
May Christ go with you.
May he go before you to show you the way;
behind you to encourage you;
beside you to befriend you;
above you to watch over you;
and within you to give you peace.

In the name of the Father ✠ and of the Son and of the Holy Spirit. Amen.

Sending Song | ELW 671: Shine, Jesus, Shine

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Shine on me, shine on me:
Shine on me, shine on me:

Refrain

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

All rights reserved. Reprinted under OneLicense.net A-725858.

SHINE, JESUS, SHINE
99 10 10 33 and refrain

Dismissal

Go in peace. Christ is with you. **Thanks be to God.**

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #46017.

Musician: Kurt Elliott | **Reader:** Jackie Lanning | **Sound:** Patrick Tangeman

You are cordially invited

to attend

the Rite of Installation of

The Rev. Dr. Megan Johnston Aelabouni
as Bishop of the Rocky Mountain Synod, ELCA

Saturday, October 5, 4 p.m.

at Augustana Lutheran Church
5000 E. Alameda Ave. | Denver, 80246

Clergy are invited to vest and process.

The color of the day is red.

A reception will follow.

Coming up in October

- **Sunday, October 6**

Bring your furry, feathery, or scaly family pet to Saron's Blessing of the Animals, Sunday, October 6 at 10:30 a.m. on Saron's south lawn. (There will be no 8:30 a.m. service that day.) Treats will follow, so bring a treat to share.

- **Sunday, October 13**

Saron will celebrate "God's work. Our hands." Sunday. Plan to wear your gold "God's work. Our hands." t-shirt and outdoor work attire to worship and then head out to clean Saron's adopted section of highway 36 just west of Strasburg. And since we'll work up an appetite, we'll have lunch together at Subway afterwards!

Save the date!

World Food Day

Celebrating 50 Years of ELCA World Hunger

Tuesday, October 15, 6 p.m. | Zoom webinar



“Let us love not in word or speech but in deed and truth.” —1 John 3:18

Join ELCA World Hunger for a celebration of World Food Day and the 50th anniversary of ELCA World Hunger!

This special online event will be hosted by the **Rev. Amy Current**, bishop of the Southeastern Iowa Synod, and Imran Siddiqui, vice president of the ELCA.

Tune in on October 15 to hear firsthand stories from partners at ELCA World Hunger projects — including Educación Popular en Salud (EPES), a community health organization in Chile that was founded over 40 years ago, and more recent starts such as Tapestry Farms, a Midwestern urban-farm system in the “Quad Cities” of Iowa and Illinois. You’ll see the impact of 50 years of ELCA World Hunger work and get excited and equipped to be part of the next 50 years!

Scan the code to register. You can also bring your supper and join Jackie at Saron to participate.

Saron Lutheran Church – celebrating 110 years!

Mission Statement:

Saron Lutheran welcomes all in the name of Christ:
to know Christ’s love | to grow in Christ’s love | to go in Christ’s love