



<p>15th Sunday after Pentecost September 1, 2024   8:30 a.m.</p>	
<p><i>Evangelical Lutheran Worship, Setting 10</i></p>	
<p>Saron Lutheran Church <b>Jeanne Larsen</b>, Interim Pastor 1656 Main St   Mail: PO Box 964   Strasburg CO 80136 303-622-4303   saronstrasburg@outlook.com   saronstrasburg.org</p>	<p><i>Welcome to Saron worship—in person or on <a href="#">Facebook Live!</a> Large-print copies of the bulletin are available at Saron's entrances.</i></p>

**Prelude**

Kurt Elliott

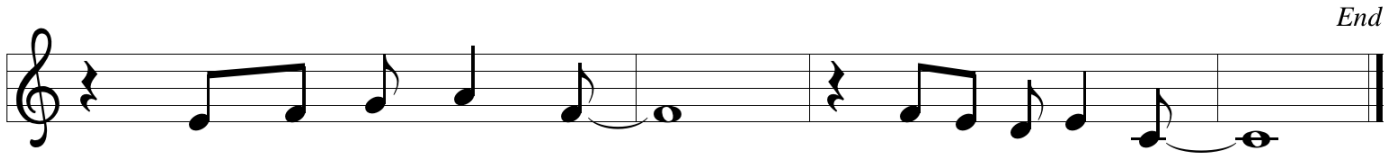
**Welcome/Announcements**

*The assembly stands.*

**Call to Worship | ELW 801: Change My Heart, O God**



Change my heart, O God; make it ev - er true.



*End*

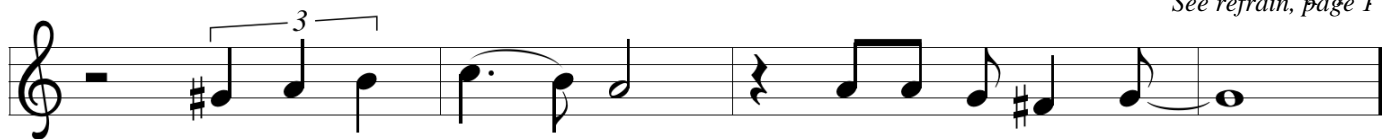
Change my heart, O God; may I be like you.

*continued, next page*



You are the pot - ter; I am the clay.

*See refrain, page 1*



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953

Music: CHANGE MY HEART, Eddie Espinosa

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## Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

To you, O God, **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

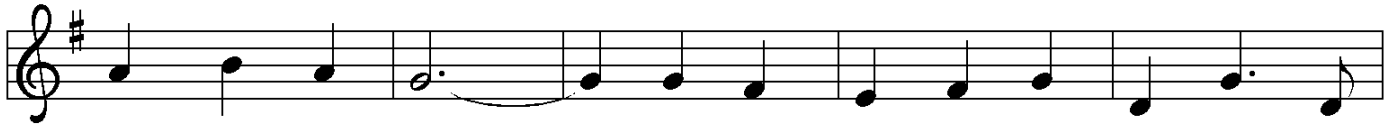
By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

## Gathering Song | ELW 720: We Are Called



- 1 Come! Live in the light!
- 2 Come! O - pen your heart!
- 3 Sing! Sing a new song!

Shine with the joy and the love of the  
Show your . . mer - cy to all those in  
Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no more.  
 sis - ters and broth - ers . . . u - nit - ed in love.

*Refrain*



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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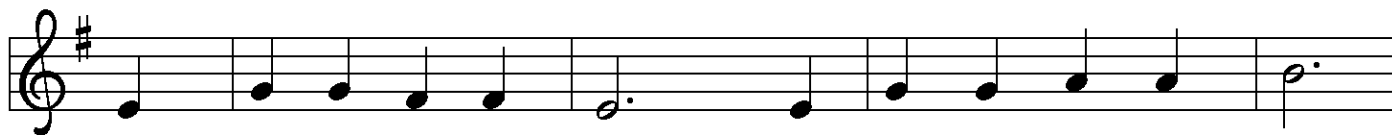
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

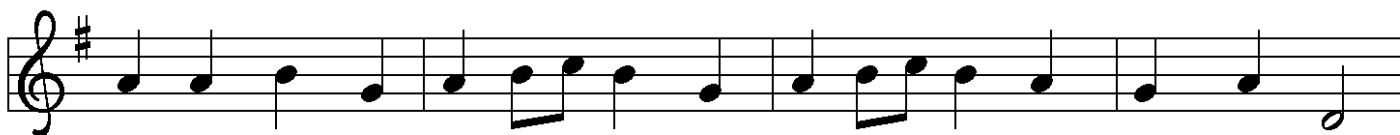
## Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

O God our strength, **without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading | Deuteronomy 4:1–2, 6–9

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

The word of the Lord. **Thanks be to God.**

## **Psalm** | Psalm 15

*Read responsively.*

<sup>1</sup> LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup>**Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup>**In their sight the wicked are rejected,  
but they honor those who fear the LORD.**

**They have sworn upon their health and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain,  
nor do they take bribes against the innocent.

**Those who do these things shall never be overthrown.**

## **Second Reading** | James 1:17–27

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

<sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness.

<sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel | Mark 7:1–8, 14–15, 21–23

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.

<sup>21</sup>“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon/Sermon | Pastor Jeanne Larsen

*The assembly stands.*

### Hymn of the Day | ELW 574: Here I Am, Lord



1	“I, the Lord of sea and sky,	I have heard my peo - ple cry.
2	“I, the Lord of snow and rain,	I have borne my peo - ple’s pain.
3	“I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell in dark and sin	my hand will save.
I have wept for love of them.	They turn a - way.
I will set a feast for them.	My hand will save.



I, who made the stars of night,	I will make their dark-ness bright.
I will break their hearts of stone,	give them hearts for love a - lone.
Fin-est bread I will pro-vide	till their hearts be sat - is - fied.



Who will bear my light to them?	Whom shall I send?"
I will speak my word to them.	Whom shall I send?"
I will give my life to them.	Whom shall I send?"



*Refrain*

Here I am, Lord. Is it I, Lord? I have heard you  
 call-ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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## **Apostles' Creed**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of the Lord be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace. Then the assembly is seated.*

## Offering

*Thank you for your offerings that support the ministry of Saron Lutheran Church (offering plate)! Your noisy offerings will **Saron's Little Free Pantry** (jar).*

*Offerings may also be given online through ["Tithe-ly" as linked on the website.](#)*

*The assembly stands.*

## Offering Prayer

Holy God, gracious and merciful, **you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

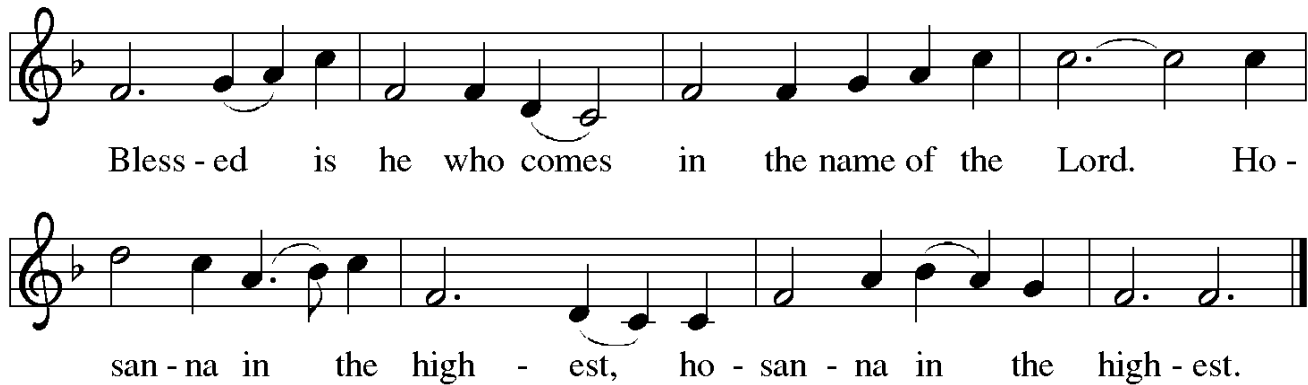
It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



## Thanksgiving at the Table

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The assembly is seated until invited by the usher to come forward for Holy Communion.*

## Holy Communion



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*You are invited to come forward during communion and receive the edible gifts of God's grace. Gluten-free wafers and white grape juice are available. You are also invited to kneel or stand by the railings and cross for a time of meditation.*

*The assembly stands.*

## **Blessing after Communion**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **Prayer after Communion**

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## **Blessing**

And now as you go on your way:

May Christ go with you.

May he go before you to show you the way;

    behind you to encourage you;

    beside you to befriend you;

    above you to watch over you;

    and within you to give you peace.

In the name of the Father ✠ and of the Son and of the Holy Spirit. **Amen.**

# Sending Song | ELW 763: My Life Flows On in Endless Song



1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing - ing?  
What though the dark - ness gath - er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing - ing?

## *Refrain*



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

## Dismissal

Go in peace. Follow the Way of Jesus. **Thanks be to God.**

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**Musician:** Kurt Elliott | **Reader:** Mike Kunnick | **Sound:** Patrick Tangeman

## Mark your calendars!

### • Sunday, October 6

Bring your furry, feathery, or scaly family pet to Saron's Blessing of the Animals, Sunday, October 6 at 10:30 a.m. on Saron's south lawn. (There will be no 8:30 a.m. service that day.)

- **Sunday, October 13**

Saron will celebrate “God’s work. Our hands.” Sunday. Plan to wear your gold “God’s work. Our hands.” t-shirt and outdoor work attire to worship and then head out to clean Saron’s adopted section of highway 36 just west of Strasburg. And since we’ll work up an appetite, we’ll have lunch together afterwards!

Watch Saron’s publications for additional information on these events!

## **Save the date!**

### **World Food Day**

### **Celebrating 50 Years of ELCA World Hunger**

**When: Tuesday, October 15, 7 p.m. Central time**

**Where: Zoom webinar**

*“Let us love not in word or speech but in deed and truth.”*

*—1 John 3:18*

Two months away!

Join ELCA World Hunger for a celebration of World Food Day and the 50th anniversary of ELCA World Hunger!

This special online event will be hosted by the **Rev. Amy Current**, bishop of the Southeastern Iowa Synod, and Imran Siddiqui, vice president of the ELCA.

Tune in on October 15 to hear firsthand stories from partners at ELCA World Hunger projects — including Educación Popular en Salud (EPES), a community health organization in Chile that was founded over 40 years ago, and more recent starts such as Tapestry Farms, a Midwestern urban-farm system in the “Quad Cities” of Iowa and Illinois. You’ll see the impact of 50 years of ELCA World Hunger work and get excited and equipped to be part of the next 50 years!

Scan the code to register, to receive reminders, event information, World Food Day resources and the event recording.



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Saron Lutheran Church – celebrating 110 years!

### **Mission Statement:**

Saron Lutheran welcomes all in the name of Christ:  
to know Christ’s love | to grow in Christ’s love | to go in Christ’s love